

A TRUE
ACCOUNT
OF THE
Dying Words
OF
Ockanickon,
AN
Indian King.
Spoken to
JAHKURSOE,
His Brother's Son, whom he appointed
KING
AFTER HIM.

LONDON,

Printed for Benjamin Clark, Bookseller, in George-
Tard in Lombard-street, 1682.

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A LETTER sent from New-Jersey in
America to a Friend in London.

Dear Friend,

I Having this short opportunity, have nothing to present thee with but the Dying Words of an Indian King, who died in Burlington, and was Buried amongst Friends according to his desire; and at his Burial many Tears were shed both by the Indians and English; if thou art willing to Print it, I desire thee to send me some; So in Love and great hast, I rest thy friend,

Burlington the 12th of
the 5th. Month, 1682.

John Cripps.

A LETTER FROM THE
AMERICAN FRIENDS IN EUROPE

Dear Friend,
I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the proposed meeting of the friends of the cause of the colored people in the city of New York. I am glad to hear that you are so interested in the subject, and I am sure that your efforts will be successful. I am, however, unable to attend the meeting myself, but I am sure that your presence will be a great help to the cause. I am, dear friend, very respectfully,
Your friend,
John C. Smith

John C. Smith
New York
1844

**A TRUE
ACCOUNT
Of the Dying Words of
Ockanichon,**

**Spoken to
JAHKURSOE,**

**WHOM
He appointed KING after Him; Spoken
in the Presence of several, who were
Eye and Ear Witnesses to the Truth
thereof.**

I **T** was my desire that My Brother's
Son, *Jahkursoe* should be sent for to
come to me to hear my last Words,
whom I have appointed **KING**
after me. My Brother's Son, This
day I deliver my Heart into thy Bosom,
and would have thee love that which is
Good,

Good, and to keep good Company, and to
refuse that which is Evil; and to avoid
bad Company. Now inasmuch as I have
 delivered my Heart into thy Bosom, I
 also deliver my Bosom to keep my Heart
 therein; therefore alwaies be sure to walk
 in a good Path, and never depart out of it.
 And if any *Indians* should speak any evil
 of *Indians* or *Christians*, do not joyn with
 it, but to look to that which is Good, and
 to joyn with the same alwaies. Look at the
 Sun from the Rising of it to the Setting of
 the same. In Speeches that shall be made
 between the *Indians* and the *Christians*, if
 any thing be spoke that is evil, do not joyn
 with that, but joyn with that which is good;
 and when Speeches are made, do not thou
 speak first, but let all speak before thee,
 and take good notice what each man speaks,
 and when thou hast heard all, joyn to that
 which is good. *Brother's Son*, I would
 have thee to cleanse thy Ears, and take all
Darkness and *Impurity* out, I trust thou wilt
 take notice of that which is Good and Evil,
 and then to joyn with that which is Good,
 and refuse the Evil; and also to cleanse
 thy

thy Eyes that thou maist see both Good and Evil: and if thou see any Evil do not joyn with it, but joyn to that which is Good. Brother's Son, Thou hast heard all that is past: now I would have thee to stand up in time of Speeches, and to stand in my Steps, and follow my Speeches as I have said before thee, then what thou dost desire in Reason will be granted thee. Why should thou not follow my Example inasmuch as I have had a mind to do that which is Good, and therefore do thou also the same. Whereas Schoppy and Swamps were appointed Kings by me in my stead, and I understanding by my Doctor that Schoppy secretly advised him not to Cure me, and they both being with me at John Hollingsheads House, there I myself see by them that they were given more to Drink than to take notice of my last Words, for I had a mind to make a Speech to them, and to my Brethren the English Commissioners, therefore I refused them to be Kings after me in my stead, and have chosen my Brother's Son ~~John~~ ^{John} in their stead to succeed me.

Brother's Son,
 I desire thee to be plain and fair with all
 both *Indians* and *Christians*, as I have been.
 I am very weak, otherwise I would have
 spoken more; and in Testimony of the
 Truth of this, I have hereunto set my Hand
 in the presence of us,

Witnesses, An imitation of the Indian Marks;

Thomas Budd,
 Sarah Biddle,
 Mary Cripps,
 Annie Browne,
 Jane Noble.

The Mark of Ockanickon,
 King, now deceased.

The Mark of Taktusoe,
 the intended King.

The Mark of Matollionequay,
 Wife to Ockanickon the Old
 King.

The Mark of Nemopontent,
 a Prince.

The Mark of Tellinggrisee,
 the Indian Doctor.

Henry Jacob Flackinura, Interpreter.

FINIS.

